## CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT REGULAR MONTHLY MEETING JULY 9, 2024 AT 7:00 PM 3384 HAZLETT ROAD, SPRINGFIELD, IL 62707

## **AGENDA**

- 1. Call to Order (Mitchell)
- 2. Pledge of Allegiance
- 3. Secretary (Ryg)
  - a. Approval of Minutes of June 11, 2024 Regular Meeting
- 4. Visitors
- 5. Treasurer (Stremsterfer)
  - a. May Budget Report
  - b. Bill List
- 6. Operations Manager's Report (Smith)
- 7. Business Manager's Report (Graff)
- 8. District's Engineer's Report (Middendorf)
  - a. 2022 IEPA SRF Projects Status
    - i. SRF 22.01 Well Field Improvements
    - ii. SRF 22.02 Water Tank Rehabilitations
    - iii. SRF 22.03 Curran Pressure Zone Improvements
  - b. GIS Mapping; Boundary; Hydraulic Analysis
- 9. Chairman, Vice- Chairman and Committee Reports
  - a. Chairman (Mitchell)
  - b. Vice-Chairman (Irwin)
  - c. Finance (Oschwald/DiMarzio)
  - d. Planning (Mitchell/Moss)
  - e. Personnel (Mitchell/Moss)
  - f. Systems Oversight (Irwin/Benanti)
  - g. Policy and Procedures (Irwin/Benanti)
  - h. Ordinance Committee (Mays/Oschwald)
- 10. New Business
  - a. Stone Creek Sprinkler Meters
- 11. Guests
- 12. Executive Session
  - a. Personnel Matters
  - b. Litigation Matters
- 13. Return to Open Meeting
- 14. Adjournment (Mitchell)

DATE POSTED	TIME POSTED	POSTED BY