

CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT
REGULAR MONTHLY MEETING
APRIL 9, 2024 AT 7:00 PM
3384 HAZLETT ROAD, SPRINGFIELD, IL 62707

AGENDA

1. Call to Order (Mitchell)
2. Pledge of Allegiance
3. Secretary (Ryg)
 - a. Approval of Minutes of February 26, 2024 Special Meeting
 - b. Approval of Minutes of March 12, 2024 Regular Meeting
4. Oath of Office for Newly Appointed Trustee
5. Seat Newly Appointed and Sworn-In Trustee
6. Visitors
7. Treasurer (Stremsterfer)
 - a. March Budget Report
 - b. Bill List
8. Operations Manager's Report (Smith)
9. Business Manager's Report (Graff)
10. District's Engineer's Report (Middendorf)
 - a. 2022 IEPA SRF Projects Status
 - i. SRF 22.01 Well Field Improvements
 - ii. SRF 22.02 Water Tank Rehabilitations
 - iii. SRF 22.03 Curran Pressure Zone Improvements
 - b. GIS Mapping; Boundary; Hydraulic Analysis
11. Chairman, Vice- Chairman and Committee Reports
 - a. Chairman (Mitchell)
 - b. Vice-Chairman (Irwin)
 - c. Finance (Oschwald/DiMarzio)
 - d. Planning (Mitchell)
 - e. Personnel (Mitchell/Moss)
 - f. Systems Oversight (Irwin)
 - g. Policy and Procedures (Irwin)
 - h. Ordinance Committee (Mitchell/Oschwald)
12. New Business
 - a. Outstanding Leins
 - b. New Billing Software
13. Guests
14. Executive Session
 - a. Personnel Matters
 - b. Litigation Matters
15. Return to Open Meeting
16. Adjournment (Mitchell)

DATE POSTED _____ TIME POSTED _____ POSTED BY _____