

### CORONAVIRUS DISTRICT OFFICE CLOSURE

We recognize that with the constantly changing COVID-19 situation around the world, this is an unprecedented time for everyone — a time that, for many, is filled with uncertainty. Our hearts and thoughts go out to each and every one of you.

As you are aware Governor Pritzker has issued an Executive Order 2020-10 on Friday March 20, 2020 ordering a statewide “Shelter-In-Place” effective Saturday March 21, 2020 to Tuesday April 7, 2020 to try to diminish the advances of the Coronavirus. The District office staff is considered NON-ESSENTIAL staff. Employees will be working remotely to answer calls and process payments timely for customers. The answering service will be available as usual and will be updating staff to address your needs. Please check [www.currangardner.com](http://www.currangardner.com) for updates.

The operations staff is considered ESSENTIAL employees and will be available to maintain our water utility as well as for emergencies. Should you have a water utility emergency please call:

217-546-3981

### IT'S CONSUMER CONFIDENCE REPORT TIME AGAIN!!

Each year we provide you our customers with an updated Consumer Confidence Report (also known as the Annual Water Quality Report). This report contains important information about your water supply such as where we obtain your water, a source water assessment of your water, and other educational materials. It also shows the contaminants found in your drinking water during 2019 and the levels of each. We are happy to announce that all contaminants are well below the allowed limits. Additionally, **NO Lead** was found in any of our samples collected in 2019. We want to point this out since Lead in drinking water has been in the news so often recently.

To view this year's Consumer Confidence Report you can go to the following URL address:

[www.ilrwa.org/CCR/CGTPWD.pdf](http://www.ilrwa.org/CCR/CGTPWD.pdf)

If you would like to receive a hard-copy of this report, please stop by our business office during regular business hours (8:00 am to 3:30 pm) or call 217-546-3981 and a copy will be mailed to you. Any questions may be directed to Operations Manager Wayne Nelson at 217-820-1561.

We also have some customers that receive their drinking water from the City of Springfield (CWLP) or the South Sangamon Water Commission (SSWC). If you are one of these customers you have received (or soon will receive) a hard-copy of your Consumer Confidence Report via the U. S. Mail. If you have questions regarding your report, please feel free to also call 217-820-1561.

### CORONAVIRUS AND YOUR DRINKING WATER

If you have had your television on in the past two months you have seen folks carrying bottled water out of stores by the cartful. I agree that it's not a bad idea having extra water on hand. **However, you do not have to store water because of the Coronavirus.** Your drinking water is safe to drink. It is disinfected at our water treatment plant and we also maintain a chlorine residual in our distribution system to keep any bacteria or virus from contaminating your water supply. You can still drink it, cook in it, and bathe in it without any fear of contacting this virus.

### SANGAMON COUNTY WATER RECLAMATION DISTRICT RATE INCREASE

As the billing agent for the SCWRD we have been notified by the sanitary district of a rate increase. The following rate increase will be effective May 1, 2020.

SCWRD Monthly Service Charge \$12.58

User fee per 1000 gallons \$ 7.38

If you have any questions, please call 217/528-0491

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### VILLAGE OF CURRAN SEWER INCREASE

We have been notified by the Village of Curran that there will be a rate increase effective May 1, 2020

Residential minimum flat rate \$58.25

Every 1,000 after first 2,000 \$ 3.71

Business minimum flat rate \$80.55

Every 1,000 after first 2,000 \$ 3.71

## **Monthly Board Meetings**

Monthly meetings are held on the second Tuesday of each month at 7:00pm. The public is welcome. If you cannot join us, the minutes are located on our website at [www.currangardner.com](http://www.currangardner.com). Audio files are maintained on the website.

District Administrative Office:  
3384 Hazlett Road, Springfield, IL 62707  
217/546-3981 (Phone)  
217/546-0438 (Fax)  
[customerservice@currangardner.com](mailto:customerservice@currangardner.com)  
Wayne Nelson, Operations Manager  
Cherril Graff, Business Manager