

CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT  
REGULAR MONTHLY MEETING  
DATE: JULY 12,2022 TIME: 7:00 PM  
LOCATION: 3384 HAZLETT ROAD, SPRINGFIELD,IL 62707  
AGENDA

1. Call to Order (Mitchell)
2. Pledge of Allegiance
3. Secretary (Ryg)
  - a. Approval of Minutes of June 14, 2022
4. Treasurer (Becker)
  - a. Budget Report
  - b. Bill List
  - c. Review of 2022 Audit (pending completion by auditor)
5. Operations Manager's Report (Smith)
6. Business Manager's Report (Graff)
7. District's Engineer's Report (Middendorf)
  - a. IEPA/SRF Loans Applications Documents Progress Report
  - b. Well Field Improvements Status
8. Guests
9. Chairman, Vice- Chairman and Committee Reports
  - a. Chairman
    - i. Sangamon County Emergency Telephone System (Mitchell)
  - b. Vice-Chairman (Davis)
  - c. Finance (Oschwald/DiMarzio)
  - d. Planning (Valois/Mitchell)
  - e. Personnel (Mitchell/Moss)
  - f. Systems Oversight (Davis/Irwin)
  - g. Policy and Procedures (Valois/Irwin)
  - h. Ordinance Committee (Mitchell/Oschwald)
10. Continued Discussion of Planning for District Water Demand Growth
11. Guests
12. Executive Session
  - a. Approval of Executive Sessions Minutes
13. Return to Open Session
14. Adjournment (Mitchell)

DATE POSTED \_\_\_\_\_ TIME POSTED \_\_\_\_\_ POSTED BY \_\_\_\_\_